# NH-ALSF TRACT NO. 36-05 Compartment 17

## Oneida County

## Town 39 North, Range 7 East

Section 11 – SWNW, SENW, SW1/4, SE1/4

Section 13 - NENW, SWNW, SENW, NESW, NWSW

Section 14- NWNE, SWNE, SENE, NW1/4

10% of the total sale bid value will be required as bid bond.

15% of the total sale bid value will be required for performance bond.

The cutting area is approximately 416 acres.

The contract period is 2-1/2 years.

All trees that will yield one or more 100-inch sticks to the minimum top diameter chosen by the bidder will be cut and utilized.

## ESTIMATED VOLUME (CORDS)

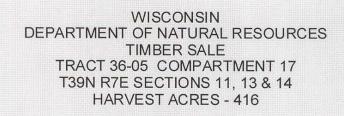
#### MINIMUM TOP DIAMETER

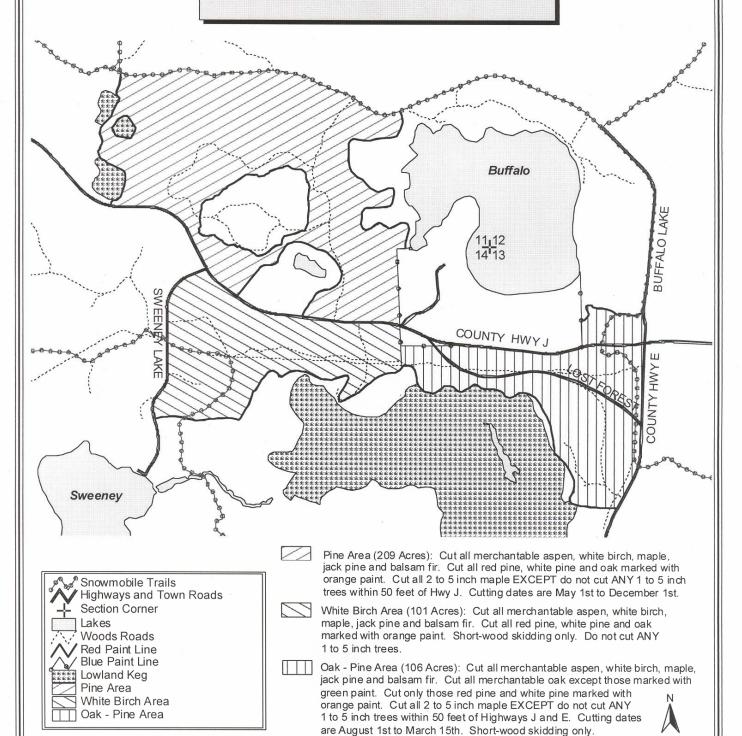
<u>SPECIES</u>	<u>4"</u>	<u>3"</u>	<u>2"</u>	Whole <u>Tree</u>	Ac	lvertised Price Per Unit
Mixed Hardwood <sup>1</sup>	3500			4400	\$	19.00
Aspen	600			750	\$	23.00
Balsam	110			140	\$	11.50
Jack Pine	70			90	\$	34.00
Red Pine	350			440	\$	34.00
White Pine	110			140	\$	15.00
ESTIMATED VOLUME (MBF)						
Red Pine		140			\$	122.00
White Pine		70			\$	130.00
Oak		60			\$	191.00

Approximately 36% soft maple, 35% white birch, 21% oak and 8% hard maple.

#### **Special Conditions:**

- 1. No decking on the snowmobile trail during the snowmobile season. (34)
- 2. Treat slash within 50' of the county and town roads. (16)





Scale: 1" = 1/4 Mile

Map produced by
Cal Doering & Paul Schulz, 09'05